



2015 Community Fair  
SNI Department Awareness  
& Vendor Day  
**Application**



Thursday April 2nd  
Saylor Gym 10am-3pm

Please Check One:

- SNI Department
- Craft Vendor
- Food Vendor
- Electric Needed (Limited Availability)

\* This form will only reserve you one 8ft table and one chair. You must provide any other materials needed.

\*Booth setup will begin at 8am and all booths must be torn down upon 4pm.

Name: \_\_\_\_\_

Department Representing: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Description of merchandise to be sold: \_\_\_\_\_

\*Please return completed form to the SNI Education Department at the Saylor Building.

\*Application deadline is March 25, 2015. There are only 50 vendor tables to reserve.

OFFICE USE ONLY

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

\*By completing this form you are granting the SNI Education Department the right to decline the sale of any inappropriate item(s). Please initial: \_\_\_\_\_