Summer is finally here! As COVID restrictions have been eased, some in-person classes have resumed. Monday evenings, an open craft night is hosted in the bead room. Starting on July 12th at 5:30pm, the craft night project will be ribbon skirts. The intent is to have the skirts shown during a fashion show in September at the International Iroquois Beadwork Conference. Each participant will need to supply their own materials. Tuesday evenings the open bead group will continue to meet from 5:30pm - 8:30pm. They are currently finishing their beaded picture frames. They will then start wall pockets. Limited supplies are provided. Both classes are free and open to the public. Unvaccinated people are asked to wear their mask while in the building.

Our staff is working with several departments as they host classes & summer programming. Ari Logan is working with Seneca Strong to teach moccasin making. Samantha Jacobs will be teaching the 7th grade REACH program group how to make beaded pop sockets. Be on the lookout for future collaborations. The newscasts have expanded to include segments by the Allegany language program. We are always on the look out for new segment ideas. If you have anything you would like to have featured, let us know.

We have several new language videos coming down the line. Be on the lookout for those as they are posted to social media and YouTube. If you have any questions or comments, please feel free to contact 716-532-8162.

Gawë:nö’ lesson: Carnival day @ PWs

1. Awënetgä: deshä’
   Hëyagoya’ daye:ih
2. Sëh nëjö:dag Saisgekneh
3. O’soägö:h detadijsgwa’ esdahgwa’ geh.
4. Ha’ dewënishë:h ëwösawë’ niyo:we’ ge:ih nëyoisda’e:ak.
5. Atganye’ shä’ shö’ oh ënotga: nye:’
8. Eyetino’ se:nö’ dewadiä:nö’ gashe: në’ shö’ wadi: nyo:’ koh
9. Tënöteyo’ dzën onegagö: h
10. To’swagwe: nyoh hëhswe’

In Ganyö’ ö:ka’
1. Fair/Carnival - They will gather there and have fun
2. 3rd of July
3. at the Pinewoods ballfield.
4. 12noon it’ll start until 4pm.
5. They’ll play games
6. And win things.
7. “Bounce House” – Where they jump to have fun
8. “Petting Zoo” – Visit fenced in domestic & wild animals
9. “Water slide” they’ll slide down there in the water
10. Hope you all are able to go!
Open Bead Group

Tuesdays
5:30pm - 8:30pm
Bead room, Stanley Huff Heritage Center, 12857 Route 438, SNI Cattaraugus Territory
Currently working on beaded picture frames
Limited supplies provided.
For more info, call: Sam at 716-532-4900 ext. 5120

Heritage Day

July 17th
Onöhsagwë:de' Cultural Center
82 West Hetzel Street,
SNI Allegany Territory
Art & Food vendors, Auction
17 & under Smoke Dance
For more info: www.senecamuseum.org

Ganödase:'

Field Day

July 31st - Aug 1st
Newtown ballfield
5k, kickball, lax, smoke dance, baby contest, softball, bingo, LCR, horseshoes, car push
For more info:
https://www.facebook.com/pages/category/Community-Organization/Gan%C3%B6dase-Community-
1429250097131132/

Indigenous Readers Book Club

July 6th & 20th
5:30pm - 6:30pm MST
Open to all Native Americans/Alaskan Natives. Book club zoom meetings are bi-weekly.
New book each month. July book: Where the dead sit talking by Brandon Hobson
For questions, email: KWilson@nachci.com
To register: https://nachic.zoom.us/meeting/register/tjApfisqzlsH9bgCWK1DT5RnJyUr_oXbXX8

Brunch Fundraiser

July 11th
9am
Newtown Cookhouse
Proceeds will go towards the purchase of new windows for the longhouse & cookhouse.

@Creation

Thru - July 23rd
Idyllwild Arts Gallery
Native American Arts Festival Invitational Exhibit featuring seven artists including:
Luanne Redeye (Seneca).
Virtual Artist & curator talks, 7pm on
July 7th, 14th, 21st & 28th
For more info: IdyllwildArtsGallery.org

Ojisdahgwat - Wild Geranium, Osgwai’da’ - Wild Ginger, Onyögwi’sä’ - Grapes, Shesah Ojisdöda’shä’ - Wild Strawberry
Ahsoh Nödayawëhse:

Ögwe'öweh “Original People” Pop-Up!
July 17th, 24th, 31st
11am - 3pm
Ganondagan State Historic Site
Featuring Haudenosaunee storytelling, art demonstrations, music & food
Free and open to public
For more info: www.ganondagan.org

Open Craft Night
Mondays starting July 12th
5:30pm - 8:30pm
Sewing room, Stanley Huff Heritage Center, 12857 Route 438, SNI Cattaraugus Territory
July project: ribbon skirts
Limited supplies provided.
For more info, call: Sam at 716-532-4900 ext. 5120

Haudenosaunee Monthly Language Meet
Tuesdays & Thursdays
7pm
This is not a course but an opportunity to practice language online. All six Haudenosaunee languages will have a different night.
For more info & to register, email: 6languages@snpl.ca

Craft Nights
Wednesdays
6pm
Tuscarora Woodworks
5532 Walmore Road,
Tuscarora Territory
July: Painting, basket making & soap making
To register & for more info:
www.tuscaroraWoodWorks.com

Film screening: Blood Memory
July 8th
12pm - 3:30pm
Zoom
A Gathering of Good Minds event on foster care & adoption after the residential boarding school era
For more info, email: Lisa, LLatocha@nacswny.org

Pinewoods Field Day
Aug. 14th
Pinewoods Playground
14067 Route 438,
SNI Cattaraugus Territory
Vendors, Sports Activities, Smoke Dance & more!
For more info: https://www.facebook.com/Pinewoods-Community-Association-100912058876590/

Öjisda’ Technologies Inc. - Wild Geranium, Osgwai’da’ - Wild Ginger, Onyögwi’sä’ - Grapes, Shesah Ojisdöda’shä’ - Wild Strawberry
**Gaga': time: A young man rescued by a Jinö'sgwais**

The following story was collected by Jeremiah Curtin and published in his book *Seneca Stories* in 1913.

Two brothers lived together. The elder hunted but never brought home any game. The younger noticed that his brother's back was always bloody, as though he had been carrying freshly killed game. He couldn't understand this. One day he followed his brother, saw him kill a deer, throw it over his shoulder and start for home. He hadn't gone far when a woman approached from one side, took the deer and carried it off.

The next day the younger brother went in the direction the woman had taken. He soon came to a house and going in found a young woman. She laughed and began to talk to him. After talking a while, he started for home. When he had gone some distance, he found that he was going back to the house he had just left.

As he turned to go in the opposite direction, his brother came up behind him, and said “Don’t you know that there is a gasdö’shā’ (fishhook) in your neck?”

The elder brother took out the fish hook, stuck it in a bush and said, “Your safety depends upon getting away from here as quickly as you can.” He made his brother small, put him in his arrow and saying, “When the arrow comes to the ground, get out of it and run for your life,” he shot the arrow into the air.

When the woman pulled on the hook and couldn’t move it, she followed the line and found the hook in a bush. She was angry, and said, “You can’t escape from me in this way.”

She went to the young man’s cabin. He wasn’t there. She tracked him to her own house and then back to the bush and look up she saw the trail of the arrow and she followed it until she came to the place where the arrow fell, then she ran on quickly.

As the woman approached, the young man heard her steps and pulling off his moccasins, he told them to run to the end of the world. And there, where he stood, he became a stump.

The woman reached the end of the world and there stood the moccasins. She rushed back to where she had seen the stump. It wasn’t there, but she found fresh tracks and followed them.

When the young man heard the woman coming he took up a stone, threw it behind him and said, “Let there be a high rock from one end of the world to the other.” That minute the rock was there.

The man came to the rock and could neither go through it nor over it, nor could she crawl under it.

“I have never heard of this rock,” said she. “It can’t go across the world, I’ll go around it.”

She ran to the end of the world, went back and ran to the opposite end but she couldn’t get around the rock. Then going to the place she started from, she tried to break the rock by striking her head against it. The rock didn’t break, but she struck her head such a blow that she fell back apparently dead. After a long time she opened her eyes and looked up; the rock had disappeared. In the rock’s place was a little stone laying on the ground.

“Oh, he is using his power,” said the woman, and again she hurried after him. When the young man heard her coming, he took a pigeon feather out of his pocket, and said, as he threw it behind him, “Let there be a pigeon roost across the world and so many pigeons on it that their droppings will be so deep and high that nothing can get through or over them.”

The woman came to the roost and when she couldn’t get through the droppings, she said, “I never heard of a pigeon roost that went across the world. I’ll go around it.” She went to one end of the world, then to the other, but couldn’t go around the roost. Going back to the place she started from she tried to break through with her head, but fell back apparently dead. After a long time she opened her eyes and saw a small feather on the ground; the roost had disappeared. She was angrier that ever and ran on with greater speed.

The young man came to a ganyodae’ (lake) and saw people in the water playing tag. He halted, and said, “Let one of those men become just like me. Let me be-

As the woman approached, the young man heard her steps and pulling off his moccasins, he told them to run to the end of the world. And there, where he stood, he became a stump.

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“...”

The young man came to a ganyodae’ (lake) and saw people in the water playing tag. He halted, and said, “Let one of those men become just like me. Let me be-

As he heard her coming, a man stood in front of him, and asked, “What’s the trouble?”

“A woman is chasing me.”

“I will help you. Get on my back,” said the stranger, stooping down, “I’ll throw you on to the side of a hill. Run along the hill until you (continued on page Wis)

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**Gasdö’shā’**

Fishhook

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Ojisdahgwat - Wild Geranium, Oswgwi’da’ - Wild Ginger, Onyögwi’sā’ - Grapes, Shenah Ojisđōda’shā’ - Wild Strawberry
(Continued from page Ge:ih) are forced to descend.”

The stranger was Jinö’sgwaes (Toad). The young man sat on his back. Jinö’sgwaes stretched until his legs were of enormous length, then he threw the young man off a great distance.

The woman came to where the man met Jinö’sgwaes. The ground was soft and springy. As she tried to go forward it rose up and threw her back. Looking around she found that she was on the back of an enormous toad. She got off and, running in circles, hunted for the young man’s tracks, and after a long time she reached the hill.

When the young man struck the hill, he jumped up and ran on. He ran until he fell and unable to get up, rolled down the hill, going so fast that he didn’t realize anything until he struck a house and voice inside of it said, “Something is in our trap!”

A young woman came, lifted him out of the trap and led him into the house.

“What is the trouble?” asked an old woman who was there.

“A woman is chasing me,” said the young man.

“I will help you.” She filled a kettle with bear oil and put it over the fire. When the oil began to boil, she said, “Let this man’s face look up from the bottom of the kettle.”

There was a noise outside, the door opened and the woman came in. “Where is the man I am following?” she asked.

“He ran into this kettle,” said the old woman, “that’s the last we saw of him.” The woman looked into the kettle, saw the man, and saying, “I knew that I should overtake you!” she plunged into the kettle to seize him. The boiling oil killed her.

The old woman called to the man, and said, “The person who was chasing you is dead.” Her daughter said, “This man will be my husband.”

After a time the young man became the father of twin boys. When the boys began to run around, their father said to them, “You must go for your uncle.”

They started and after traveling a long time came to a house; in the house was an old man.

One of the boys said to him, “Uncle we have come for you.”

The man got ready and went with them. When they reached home the younger brother greeted the elder, and said, “Now you will always live with us.”

And so it was.

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Princess Wanted...

By Gayadoyö:ta’

The New York state fair will be held in Syracuse, from August 20th - September 6th, 2021. The New York state fair Indian Village will be open and participating in the fair. Every year the Indian Village princess is hosted by a different territory. This year, the princess will be from the Cattaraugus territory.

Any young lady who would like to be this year’s New York State Fair Indian Village princess should meet the following qualifications:

1. Be an enrolled Seneca member from the Cattaraugus Indian Reservation.
2. Between the age of 16-22 years old
3. Single with no children
4. Knowledgeable of Haudenosaunee culture & traditions
5. Have a traditional outfit for presentations
6. Knowledge and ability to dance Haudenosaunee social dances
7. Able to travel to the NYS Fair as requested, dates to be determined.
8. Willing to attend an interview for the princess selection process.
9. Submit a letter of intent by July 9th, 2021 to:
   c/o Mary Jacobs, PO Box 254, Collins, NY 14034

For more info, please leave a message for Mary Jacobs at 716-803-2608.
Gakö:ni:h Ganö’ja’- Zucchini Panzanella Salad

Ingredients:
3 medium zucchini
1/4 cup olive oil, divided
1 French bread baguette (10.5 oz)
1 1/2 cups cherry tomatoes
1 medium green pepper
1/2 medium red onion
1/4 cup balsamic vinegar
1 teaspoon jarred roasted minced garlic
1 teaspoon Italian seasoning
1/2 teaspoon crushed red pepper flakes
1 teaspoon kosher salt
1/2 teaspoon coarsely ground pepper
1 1/2 cups fresh mozzarella cheese pearls, if unavailable, chop mozzarella into bite size pieces.

Directions:
2. Place zucchini in a baking dish. Toss with 1 tablespoon olive oil. Bake, uncovered at 400° until tender and lightly browned, 25-30 minutes, stirring halfway. Remove from the oven and cool.
3. Meanwhile, in a large bowl, toss bread cubes with 1 tablespoon olive oil. Transfer to a baking sheet. Bake at 400° until lightly browned, 12-14 minutes, stirring occasionally.
4. Place the cooled zucchini, toasted bread, tomatoes, green pepper and red onion in a large bowl. In a small bowl, whisk together vinegar, garlic, seasonings and remaining oil. Drizzle over salad; toss gently to combine. Add the mozzarella and stir to combine. Serve immediately.

Editors Note: I’m always on the hunt for new zucchini recipes. There is a point in the summer when every gardener who grows zucchini is done trying to keep up with the zucchini picking and eating, and just lets them go until they reach bam bam club size; and when all your neighbors have had enough zucchini too! So to help you stay on top of the zucchini situation before that happens, here is another recipe to add to your repertoire. Medium zucchinis are the most tender and palatable before the seeds start to get big and chewy. This is a nice light summer salad, you could even jazz it up with some bacon!

Recipe & photo from: https://www.tasteofhome.com/recipes/zucchini-panzanella-salad/

Visit the Little Free Libraries on the Rez!

The Seneca Nation library board and the Construction Training Program worked together to bring two little free libraries to the Cattaraugus Rez! The CT Program built the libraries and the Library board filled each with books, DVDs & CDs. The libraries work on a take one, leave one basis. Donations are always welcome!

Stop by the Indian Hill ballfield to check out the new little free library. The library was custom painted by Ashley Henhawk. You’ll have to see artwork on the other two sides when you go to grab a book!

The second little library is in Irving right next to the Church of the Good Shepherd. The custom painting was done by Anita Parker. Go by and take a selfie at the new little library while you get a book to enjoy this summer!