# Seneca Nation of Indians

**President** - Rickey L. Armstrong, Sr. **Clerk** - Bethany Johnson

90 OHI:YO' WAY ALLEGANY TERRITORY SENECA NATION SALAMANCA, NY 14779

> Tel. (716) 945-1790 FAX (716) 945-1565



**Treasurer - Matthew B. Pagels** 

12837 ROUTE 438
CATTARAUGUS TERRITORY
SENECA NATION
IRVING, NY 14081

Tel. (716) 532-4900 FAX (716) 532-9132

## REGULAR SESSION OF COUNCIL WILLIAM SENECA BUILDING FEBRUARY 10, 2024 9:30 A.M. FINAL

- I. INVOCATION: Alex Jimerson
- II. ROLL CALL
- III. AGENDA APPROVAL

#### IV. CLERK'S REPORT – BETHANY JOHNSON

- 1. Additions to the Seneca Nation Roll
- 2. Deletions to the Seneca Nation Roll

(Moment of Silence)

- 3. Approve Council Minutes / November 29, 2023 (S)
- 4. Accept Minutes: Boards / Commissions / Committees
- 5. Appointments: Boards / Commissions / Committees
- 6. Deed Returns (T. Becker)
- 7. Accept the Clerk's Report

## V. PRESIDENT'S REPORT – RICKEY L. ARMSTRONG, SR.

- 1. To Approve the "Consultant Agreement" with "Dana M. Brimmer, DPM" (S. Maybee)
- 2. SNDOT QK4, Inc. Additional Funding for the Broad Street /Iroquois Drive Roundabout (S. Crane)
- 3. To Approve the Agreement with University Emergency Medical Services, Inc. (M. Redeye)
- 4. Authorizing Payment of General Legal Fees (C. Karns)
- 5. Authorizing Payment of Compact Legal Fees (C. Karns)
- 6. Accept the President's Report

#### VI. TREASURER'S REPORT – MATTHEW B. PAGELS

- 1. Investment Report as of January 31, 2024
- 2. To Approve Seneca Gaming & Entertainment, LLC Audit Report and Agreed-Upon Procedures Reports for the Fiscal Year Ended September 30, 2023 (Mercer)
- 3. To Approve Acquisition of 629 East State Street RC (C. Karns / K. General)
- 4. New York State Aid to Indian Libraries Grant Application 2024 2025 (K. Jacobs)
- 5. LATCF Appropriation RC (C. Watts/J. Merrill)
- 6. ARPA Appropriation RC (C. Watts/J. Merrill)
- 7. Credit Card Authorization (C. Watts)
- 8. Blanket Budget & Finance Committee Recommendation (C. Watts)
- 9. Accept the Treasurer's Report

### VII. <u>ADJOURN</u>

Morning Refreshments & Lunch provided by:

The Grandparents Club