## **Seneca Nation of Indians**

**President -** Rickey L. Armstrong, Sr. Clerk - Bethany Johnson

90 OHI:YO' WAY ALLEGANY TERRITORY SENECA NATION SALAMANCA, NY 14779

> Tel. (716) 945-1790 FAX (716) 945-1565



Treasurer - Matthew B. Pagels

12837 ROUTE 438
CATTARAUGUS TERRITORY
SENECA NATION
IRVING, NY 14081

Tel. (716) 532-4900 FAX (716) 532-9132

# REGULAR SESSION OF COUNCIL SENECA ALLEGANY ADMINISTRATION BUILDING JULY 08, 2023 9:30 A.M. FINAL

- I. INVOCATION: Kui
  - **Kurtis Dowdy**
- II. ROLL CALL
- III. APPOINT PRO-TEMPORE CLERK
- IV. APPROVAL OF AGENDA
- V. <u>CLERK'S REPORT DANA MAYBEE</u>
  - 1. Additions to the Seneca Nation Roll
  - 2. Deletions to the Seneca Nation Roll (Moment of Silence)
  - 3. Accept Minutes: Board / Commission / Committees
  - 4. Appointments & Resignations: Boards / Commissions / Committees
  - 5. Seneca Nation Health System Board of Directors Appointments and Classifications (S. Crane)
  - 6. Request to Subdivide a Conrath Avenue Parcel (N. Miller)
  - 7. To Approve Amendment to Resolution CN: R-06-10-23-20 / #7 Blanket Budget & Finance Committee
  - 8. Accept the Clerk's Report

### VI. PRESIDENT'S REPORT – RICKEY L. ARMSTRONG, SR.

- 1. To Approve the Consultant Agreement with Core BTS (S. Maybee)
- 2. Modifications to NYS Route 20 Cattaraugus Territory (A. Kennedy)

#### VI. PRESIDENT'S REPORT – RICKEY L. ARMSTRONG, SR. (CON'T)

- 3. NYSDOT Bridge & Large Culvert Project PIN 5812.68 (A. Kennedy)
- 4. NYSDOT Bridge Replacement Project Windfall Road PIN 5814.65 (A. Kennedy)
- 5. To Approve the Amendment with Twin Lakes Homes (S. Watt)
- 6. Authorizing Payment of General Legal Fees (C. Cooper)
- 7. Accept the President's Report

#### V. TREASURER'S REPORT – MATTHEW B. PAGELS

- 1. To Approve the Seneca Nation Housing Authority Audit for FY 2022 (R. Lis)
- 2. To Approve the Single Audit Report for the Fiscal Year ended September 30, 2022 (R. Lis)
- 3. Cattaraugus Geotechnical Investigation for Cattaraugus Water System (J. Merrill)
- 4. Cattaraugus Health and Wellness Center Roof Replacement (J. Merrill)
- 5. To Approve the Housing Department FY 2024 Indian Housing Plan (S. Watt)
- 6. To Approve an Agreement with Allied Alarm Services, Inc. (S. Watt)
- 7. To Approve the Contract with U&S Services, LLC (S. Harris)
- 8. Approval of Seneca Nation Local Assistance and Tribal Consistency Fund (LATCF) Appropriation (A. Memmo)
- 9. Blanket Budget & Finance Items RC (C. Watts)
- 10. Accept the Treasurer's Report

#### VI. ADJOURN

Supreme Appellate - File #020-096-C

Morning Refreshments & Lunch provided by:

Salamanca Little League - All-Star Softball Team